



For Twelve Month Period Ending December 31, 2008

**Council Number** 10208 **Location** Hot Springs Village AR  
city/town state/province

**I. NUMBER OF MEETINGS HELD DURING YEAR:**

1. Regular	70
2. Social	33
3. Special	24

**TOTAL NUMBER OF MEETINGS HELD** 127

**II. ACTIVITY EXPENSE**

DOLLARS ONLY:

1. a. Printing and Postage	804
b. Food and Refreshments	8711
c. Prizes	0
d. Projects	6167
e. Entertainment	700
f. Miscellaneous	1096

**TOTAL ACTIVITY EXPENSES** 17478

**III. CHARITABLE DISBURSEMENTS:**

**Church Activities**

DOLLARS ONLY:

1. a. Church Facilities	1281
b. Catholic Schools	0
c. Religious Education	0
d. Seminarians/RSVP	612
e. Seminaries	0
f. Vocations Projects	0
g. Miscellaneous	300

**Total Church Disbursements** 2193

**Community Activities**

DOLLARS ONLY:

2. a. Elderly	0
b. Physically Disabled	0
c. Special Olympics	50
d. Intellectual Disabilities	4415
e. Human Needs	4311
f. Pro-Life Programs	697
g. Victims of Disasters	2900
h. Hospitals/Institutions	250
i. Health and Service Organizations	0
j. Community-wide Projects	10452
k. Habitat for Humanity	0
l. Miscellaneous	0

**Total Community Disbursements** 23075

**Youth Activities**

DOLLARS ONLY:

3. a. Columbian Squires	0
b. Scouting	0
c. Youth Groups	700
d. Youth Welfare/Services	0
e. Athletics	35
f. Scholarships/Education	0
g. Miscellaneous	0

**Total Youth Disbursements** 735

**TOTAL CHARITABLE (Church, Community and Youth) DISBURSEMENTS** 26003

**IV. FRATERNAL COMMITMENT:**

1. Number of visits to:	
a. Sick	2309
b. Bereaved	317

**Total Visits** 2626

2. Number of blood donors	58
3. Habitat for Humanity	36

**Estimated hours of volunteer service:**

3. a. Church	5828
b. Community	7607
c. Youth	792
d. Habitat for Humanity	232
e. Miscellaneous	1223

**Total Volunteer Hours** 15682

**Estimated hours of fraternal service:**

4. Sick/disabled members and their families	1339
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(Signed) Ronald M Boudreaux 3514225  
(Grand Knight)

(Signed) Philip F Carl 2377468  
(Financial Secretary)

Date: 01/27/2009

MAIL ORIGINAL TO: Supreme Council Department of Fraternal Services.

MAIL COPIES TO: State Deputy, District Deputy, Council File.